

THE 2011 ORANGE COUNTY ANNUAL REPORT

Featuring Board of Supervisors Chairman

BILL CAMPBELL

Thursday, November 17, 2011

Please reserve seats @ \$	75.00 each		\$
Please reserve tables of	10 @ \$750.00		\$
(\$52 is for lunch, \$23 contrib	ution is tax ded	uctable)	
		TOTAL:	\$
Check enclosed (payable	to Concordia Un	iversity Foundation)	
Charge to myVisa _	MasterCard	Am Express	Discover
Card #		Exp. date	CVV#
Name on the card			
Name			
Address			
City, State, Zip			
Phone	E-Mail		

Please list names of your guests on reverse side

Please return in enclosed envelope by Monday, November 14, 2011

Questions? Call Carolyn Redding at (949) 214-3194 or register on-line at www.cui.edu/cpp

List of Attendees

Please list names of your guests: Name _____ Name _____ Name _____ Name _____ Name _____ Name _____